

QASĪDAH WRITTEN BEFORE THE PROPHET 

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نَحْنُ فِي رَوْضَةِ الرَّسُوْلِ حُضُوْرٌ * طَالِبِيْنَ الرِّضٰى وَ حُسْنَ قَبُوْلِ

Naḥnu fī rawḍatir Rasūli huḍurun ṭālībinar riḍā wa ḥusna qabūli.

*We are present in the **Rowḍa** of the Messenger*
seeking acceptance and welcome.

جِئْنَا يَا خَيْرَ مَنْ إِلَيْهِ الْـمَلَاذُ * بِأَنْكِسَارٍ وَ ذِلَّةٍ وَ ذُهُوْلِ

Ji'na yā khayra man ilayhil malādhu bin-kisārin wa dhillatin wa dhuhūli.

We have come, O Best giver of refuge!- broken, low and and bewildered.

فَاسْأَلِ اللهَ فِيْنَا كُلَّ عِنَايَةْ * لِنَنَالَ الْـمُنٰى فِيْ وَقْتِ الْحُلُوْلِ

Fas alillāha f̱īnā kulla 'ināyah lina-nālal munā f̱ī waqtil ḥulūli.

Ask Allāh to give us every help,

so that our hopes will be fullfilled at the time debts fall due.

لَكَ قَدْرٌ عَظِيْمٌ لَيْسَ يُضَاهٰى * وَ رِسَالَةٌ تَفُوْقُ كُلَّ رَسُوْلِ

Laka qadrun aẕīmun laysa yuḍāhā_, wa risālatun tafūqu kulla Rasūli.

You have a vast power which is beyond compare, and a message greater than every Messenger's.

أَنْتَ بَابُ الْإِلٰهِ فِيْ كُلِّ خَيْرٍ * مَنْ أَتٰى فَازَ بِالرِّضٰى وَالْوُصُوْلِ

Anta bābul ilāhi f̱ī kulli khayrin, man atā fāzā birriḍā wal wuṣ̱ūli.

You are the door to Allāh in every good thing, whoever comes to you gains acceptance and union.

كُلُّ سِرٍّ فِي الْأَنْبِيَا قَدْ أَتَاهُمْ ❊ مِنْ عُلَاكُمْ مُؤَيَّدًا بِنُقُوْلِ

Kullu sirrin fil Anbiyā qad atāhum , min ‘ulākum mu-ayyadan bi nuqūli.

Every secret which came to the Prophets is from your sublimity, confirmed through transmission.

قَدْ تَشَفَّعْتُ فِيْ أُمُوْرِىْ اِلٰـهِيْ ❊ بِالنَّبِيِّ الْـمُشَفَّعِ الْـمَقْبُوْلِ

Qad tashaff‘atu f̲ī umūri ilāhī,bin Nabiyyill mushaffa‘il-maqbūli.

I have looked to the Prophet to intercede with Allāh,
in my affair, for he is the accepted intercessor.

كُلُّ مَنْ حَطَّ رَحْلَهُ بِكَرْيْمٍ ❊ نَالَ أَقْصَى الْـمُنَا وَ كُلَّ السُّوْلِ

Kullu man ḥatta raḥlahu bi karīmin, nāla aqsal munā wa kullas sūli.

All those whose journey ends at the house of a generous host, get what they ask for, even their most extreme wish.

قَدْ شَكَرْنَا الْإِلٰهَ فِيْ كُلِّ وَقْتٍ ❊ حَيْثُ مَنَّ بِزُوْرَةٍ لِلرَّسُوْلِ

Qad shakarnal ilāha f̲ī kulli waqtin , ḥaythu manna bi zūratil lir Rasūli.

We have given thanks to Allāh for every time
that he has given us the gift of a visit to the Messenger.

وَ كَذَاكَ لِكُلِّ مَنْ فِيْ بَقِيْعٍ ❊ مِنْ صِحَابٍ كَذَاكَ نَسْلُ الْبَتُوْلِ

Wa ka dhāka li kulli man f̲ī baqī‘in , min s̲iḥābin ka-dhāka naslul batūli.

*And a visit to all those in **Baqī***
*of the Companions and the offspring of Fatima. – **Batul***

وَ كَذَاكَ لِكُلِّ زَوْجٍ وَ بِنْتٍ * وَابْنِ مُنْجِي الْأَنَامِ يَوْمَ الْـحُلُوْل

Wa ka-dhāka li-kulli zowjin wa bintin, wabni munjil anāmi yowmal ḥulūli.

And a visit to every wife and daughter
and son of the deliverer of mankind on the day debts fall due.

وَ كَذَاكَ لِكُلِّ مَنْ فِيْ أُحُدٍ * مِنْ شَهِيْدٍ كَذَاكَ عَمُّ الرَّسُوْلِ

Wa ka-dhāka li kulli man f̱ī uḥudin, min sha-hīdin ka-dhāka 'ammur Rasūli.

*And a visit to every **Shahīd** in Uhud and the uncle of the Messenger.*

قَدْ طَلَبْنَا بِهِمْ تَمَامَ السَّلَامَهْ * فِيْ مَسِيْرٍ لِأَرْضِنَا وَالدُّخُوْلِ

Qad ṭalabnā bihim tamāmas salāmah, f̱ī masīrin li ardinā wad dukhūli.

We have asked by them perfect safety for us
on our journey to our land and when we enter it.

وَ طَلَبْنَا النَّجَاةَ فِيْ يَوْمِ حَشْرٍ * وَ سَلاَمًا مِنْ كُلِّ فَظٍّ جَهُوْلِ

Wa ṭalabnan najāta f̱ī yowmi ḥashrin, wa salāman min kulli fa<u>zz</u>in jahūli.

We have sought rescue on the Day of Gathering
and safety from the ignorance of fools.

رَبِّ صَلِّ عَلَى النَّبِيِّ وَ آلٍ * وَ صِحَابٍ وَ تَابِعٍ بِشُمُوْلِ

Rabbi s̱alli alan Nabiyyi wa ālin, wa s̱ihābin wa tābi'in bi shumūli.

Our Lord, bless the Prophet and his family
and Companions and the followers